



**Surrey Heath Borough Council**  
Surrey Heath House  
Knoll Road  
Camberley  
Surrey GU15 3HD  
Telephone: (01276) 707100  
Facsimile: (01276) 707177  
DX: 32722 Camberley  
Web Site: [www.surreyheath.gov.uk](http://www.surreyheath.gov.uk)

**Division:** Corporate  
**Please ask for:** Rachel Whillis  
**Direct Tel:** 01276 707319  
**E-Mail:** [democratic.services@surreyheath.gov.uk](mailto:democratic.services@surreyheath.gov.uk)

Monday, 12 April 2021

To: The Members of the **EXECUTIVE**  
(Councillors: Alan McClafferty (Chairman), Colin Dougan, Josephine Hawkins,  
Rebecca Jennings-Evans, David Lewis, David Mansfield and Adrian Page)

Dear Councillor,

A meeting of the **EXECUTIVE** will be held at Surrey Heath House and  
[www.youtube.com/user/SurreyHeathBC](http://www.youtube.com/user/SurreyHeathBC) on Tuesday, 20 April 2021 at 6.00 pm. The agenda  
will be set out as below.

Please note that this meeting will be recorded and live streamed on  
<https://www.youtube.com/user/SurreyHeathBC>

Yours sincerely

Damian Roberts

Chief Executive

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## AGENDA

Pages

### Part 1 (Public)

- |  |              |
|--|--------------|
| <b>1. Apologies for Absence</b>  | -            |
| <b>2. Minutes</b>  | <b>3 - 8</b> |
| To confirm and sign the minutes of the meeting held on 16 March 2021 (copy attached).  |              |
| <b>3. Declarations of Interest</b>   | -            |
| Members are invited to declare any interests they may have with respect to matters which are to be considered at this meeting. Members who consider they may have an interest are invited to consult the Monitoring Officer or the Democratic Services Officer prior to the meeting. |              |
| <b>4. Questions by Members</b>   | -            |

The Leader and Portfolio Holders to receive and respond to questions from Members on any matter which relates to an Executive function in accordance with Part 4 of the Constitution, Section B Executive Procedure Rules, Paragraph 16.

- |           |  |                |
|-----------|--|----------------|
| <b>5.</b> | <b>Adoption of the Equality Strategy 2021-23</b> | <b>9 - 44</b>  |
| <b>6.</b> | <b>Camberley and Old Dean CCTV Review</b>        | <b>45 - 54</b> |
| <b>7.</b> | <b>Exclusion of Press and Public</b>             | <b>55 - 56</b> |

**Part 2  
(Exempt)**

- |           |                                      |                |
|-----------|--------------------------------------|----------------|
| <b>8.</b> | <b>Executive Working Group notes</b> | <b>57 - 88</b> |
| <b>9.</b> | <b>Review of Exempt Items</b>        | <b>89 - 90</b> |

To review those items or parts thereof which can be released as information available to the public.